Template Affidavit - Intervener/Landowner

Alberta Utilities Commission Proceeding Click or tap here to enter text.

Affidavit of Click or tap here to enter text.

I, Click or tap here to enter text. of the City of Click or tap here to enter text., in the Province of Click or tap here to enter text., solemnly Choose an item.and declare:

I Choose an item. lands located at Click or tap here to enter text.

**Include all that apply**:

I am an intervenor in proceeding Click or tap here to enter text.

I am participating in this proceeding as part of the Click or tap here to enter text.

My evidence filed in the proceeding is set out in Exhibit A to this Affidavit.

**Select the option that applies and delete the text that does not apply:**

My evidence was prepared under my direction and control and is accurate to the best of my knowledge and belief.

I adopt this as my evidence in the proceeding.

OR

The evidence was prepared under my direction and control and is accurate to the best of my knowledge and belief, with the following corrections:

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| --- | --- | --- |
| **Exhibit Number and Page** | **Correction** | **Date Filed** |
| Example: Exhibit 111111-X001, PDF page 1 | [Describe correction] | 1/1/2025 |
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I adopt this as my evidence in the proceeding.

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| Sworn or affirmed before me at  Click or tap here to enter text. on Click or tap here to enter text. |  |  |
|  |  |  |
| A Commissioner for Oaths in and for the Province of Alberta |  | Click or tap here to enter text. |

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| This Exhibit A referred to in the Affidavit of Click or tap here to enter text. sworn or affirmed before me on this Click or tap here to enter text. day of Click or tap here to enter text., 20Click or tap here to enter text.  \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  A Commissioner for Oaths in  and for the Province of Alberta |

Exhibit A to the Affidavit of Click or tap here to enter text. in Alberta Utilities Commission Proceeding Click or tap here to enter text.

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| **Exhibit Number** | **Document Description** | **Date Filed** |
| Example: Exhibit 111111-X001 | Written submissions of XYZ | 1/1/2025 |
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